

CONGRESSMAN  
**DANIEL WEBSTER**  
*11<sup>th</sup> Congressional District of Florida*



Service Academy Nomination  
2025 Application Packet  
Class of 2030 – entering summer 2026

**Completed Application Deadline: October 3, 2025**

DANIEL WEBSTER  
11<sup>TH</sup> DISTRICT, FLORIDA

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE

COMMITTEE ON NATURAL  
RESOURCES

COMMITTEE ON SCIENCE,  
SPACE AND TECHNOLOGY

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0911

WASHINGTON OFFICE:  
1210 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-1002  
(202) 225-0999 (FAX)

CLERMONT OFFICE:  
1200 OAKLEY SEAVER DRIVE, SUITE 203  
CLERMONT, FL 34711  
PHONE & FAX  
(352) 241-9220

Dear Applicant:

Thank you for contacting my office and expressing your interest in receiving a nomination to attend a United States Service Academy. I welcome the opportunity to serve you in this honorable endeavor. As your U.S. Representative, I have the privilege of nominating outstanding young men and women for acceptance into our nation's military academies.

Remember that the nomination and appointment process is highly competitive and, as such, always attracts young men and women who are among the finest individuals in this district. Competing for a nomination is separate from working with the Service Academy admissions office to fulfill its entry requirements. BOTH requirements must be met to be eligible for an offer of appointment.

Please complete the enclosed nomination application and return the application in its entirety with the requested information **no later than October 3, 2025**. My office will not accept a partial application or fragments of the application. The application must be submitted in full otherwise, it will not be recognized as complete, and you will be asked to resubmit a completed application. If you have any questions, contact the Service Academy Coordinator at 352-241-9220.

Please address your application packet to:

Congressman Daniel Webster, FL 11  
Attn: Service Academy Coordinator  
1200 OAKLEY SEAVER DRIVE, SUITE 203  
CLERMONT, FL 34711

Best wishes for a successful and rewarding academic year as you pursue your goal to attend a United States Service Academy and serve our great nation.

Your servant,

M

Daniel Webster  
Member of Congress



CONGRESSMAN  
DANIEL WEBSTER

*11<sup>th</sup> Congressional District of Florida*

[WWW.WEBSTER.HOUSE.GOV](http://WWW.WEBSTER.HOUSE.GOV) | [TWITTER.COM/REPWEBSTER](https://TWITTER.COM/REPWEBSTER) | [FACEBOOK.COM/REPWEBSTER](https://FACEBOOK.COM/REPWEBSTER)

1200 Oakley Seaver Dr, Ste 203  
Clermont, FL 34711

Phone: 352-241-9220  
Fax: 352-241-9220

By receiving this packet, you have taken the first of several official steps toward becoming an academy graduate and helping lead the future of our great nation. Please carefully follow the instructions provided. Be as thorough and timely in all of your submittals as possible.

## GENERAL INFORMATION

1. You MUST:

- Be of good moral character.
- Be at least 17 years old but not have passed your 23<sup>rd</sup> birthday.  
NOTE: For Merchant Marine- you must not have passed your 25<sup>th</sup> birthday before July 1 in the year of entrance.
- Be a United States citizen at the time of entrance to the academy.
- Be unmarried, not pregnant, and without legal obligation to support children or other dependents.
- Be a resident within the boundaries of the 11<sup>th</sup> Congressional District of Florida.
- Meet the medical, physical, and academic requirements and high standards of each academy.
- Never been convicted of violating a state or federal statute.

2. **You MUST contact the academy of your choice to request a pre-candidate application.** In order for our review board to consider your application for your nomination, you need to have an open application file with that specific academy.

- U.S. Military Academy at West Point, New York [www.usma.edu](http://www.usma.edu)
- U.S. Naval Academy at Annapolis, Maryland [www.usna.edu](http://www.usna.edu)
- U.S. Air Force Academy at Colorado Springs [www.usafa.af.mil](http://www.usafa.af.mil)
- U.S. Merchant Marine Academy at Kings Point, New York [www.usmma.edu](http://www.usmma.edu)
- U.S. Coast Guard Academy (No congressional nomination is required)  
[www.uscga.edu](http://www.uscga.edu)

**NOTE:** As you know, the honor of attending a Service Academy comes with an obligation and commitment to serve in the military for a minimum of five years upon graduation.

3. You are encouraged to apply to every nominating authority available to you. Please note that each office has different procedures and deadlines, therefore read all instructions carefully.
- U.S. Congressman Daniel Webster [www.webster.house.gov](http://www.webster.house.gov)
  - U.S. Senator Rick Scott [www.rickscott.senate.gov](http://www.rickscott.senate.gov)
  - U.S. Senator Marco Rubio [www.rubio.senate.gov](http://www.rubio.senate.gov)
  - Vice President Kamala Harris <https://www.whitehouse.gov/service-academy-nominations/>

## APPLICATION INFORMATION

Please note that my office will **not accept a partial application**. Your application must be submitted in its entirety no later than October 4<sup>th</sup>, 2025. If you submit a partial application, it will be discarded, and you will be asked to submit a complete application. If you fail to submit a completed application, you will be ineligible for a congressional nomination interview.

### 1. Form:

- The completed application form needs to be sent to the Clermont district office as soon as possible.
- Be sure to include a current wallet-sized photo (2 ½" by 3 ½").

### 2. Transcripts:

- An official high school transcript which includes your course listing, current GPA, grades, and class rank, needs to be mailed to the Clermont district office by your guidance counselor.
- If you are enrolled in a college, university, or academy prep school, please ask them to mail a current official transcript as well.

### 3. Entrance Examinations

- You are **required** by the service academies and your committee to participate in either the SAT or the ACT. Arrangements to take these tests may be made through your high school guidance office or by writing directly to the following addresses:
  - College Entrance Examination Board  
Box 592  
Princeton, New Jersey 08540
  - Registration Department  
American College Testing Program  
PO Box 414  
Iowa City, Iowa 52240
- Request that the official SAT or ACT examination results be mailed to Congressman Daniel Webster's Clermont district office.
  - SAT code: 5469
  - ACT code: 7331

- Our office **MUST** receive **official** test scores. Scores on transcripts do not meet this requirement. **Please be advised that it takes several weeks for our office to receive your test scores so please plan accordingly.** NOTE: Test scores must be received in the Clermont district office by close of business on **October 3, 2025**.
- It is highly advisable to take the college entrance exams as often as possible.

#### 4. Academic Recommendation:

- The Academic Recommendation Form must be completed and included in your completed application packet.

#### 5. Recommendation Forms:

- **Three** recommendation forms must be completed by people that know you well (minister, coach, scoutmaster, teacher, or employer) and are not members of your family. Be very selective in who you ask to complete your recommendation forms. Recommendation forms must be accompanied by a letter from each recommender. Recommendation forms and letters must include in your completed application packet.

#### 6. Essays:

- **Two** 500–800-word essays, typed and double-spaced, must be submitted.
- The essays should answer the following questions:
  - Why do you want to attend a military academy and serve as an officer in the United States Armed Forces?
  - What do you see yourself doing in ten years regarding personal, professional, and family goals?

#### 7. Deadline:

- The completed application packet must be received in the Clermont district office by close of business on **October 3, 2025 (postmarked by October 3, will not be accepted, packets must be in the office)**. It must be mailed or delivered to the following address:

Congressman Daniel Webster  
Attn: Service Academy Coordinator  
1200 Oakley Seaver Dr, Ste 203  
Clermont, FL 34711

#### 8. Interview:

- **IF** you meet at least the minimum requirements, you may be scheduled for an interview with Congressman Webster's Service Academy Nomination Selection Board at the end of October/beginning of November.

#### 9. Verification:

- Please contact our office at 352-241-9220 to verify that we have received each portion of the application packet.

**\*Students need to be the ones keeping in contact with the Service Academy Coordinator. We encourage parental involvement, but request that the student show the initiative in pursuing the nomination.**

### **HELPFUL HINTS:**

- Register with each military academy in which you have an interest; applying to one academy does not mean that you have applied to all four.
- Obtain the appropriate paperwork from the academy for your DODMERB medical exam. Once this is completed by your medical physician, return it promptly to the academy.
- Confirm that each portion of the application packet has been received and that your file is complete.
- Please note that a completed application packet does NOT guarantee an interview.
- Once your interview date has been offered, it cannot be rescheduled. Therefore, keep the date open on your calendar.
- Update Congressman Webster's office with SAT/ACT scores, senior year leadership positions, or important correspondence from the academy via fax (352-241-9220) or mail.



CONGRESSMAN  
DANIEL WEBSTER

11<sup>th</sup> Congressional District of Florida

1200 Oakley Seaver Dr, Ste 203  
Clermont, FL 34711  
Phone: 352-241-9220  
Fax: 352-241-9220

**Please Attach  
Photo Here**

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**PLEASE TYPE OR PRINT LEGIBLY**

**Full Legal Name:** \_\_\_\_\_  
(Last) (First) (Middle)

**Nickname:** \_\_\_\_\_

**Address in the 11<sup>th</sup> District:** \_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City) (State) (Zip)

**FL County:** \_\_\_\_\_ **Congressional District:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **Cell Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Alternate Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_  
(if different from above) (Street Address)

\_\_\_\_\_  
(City) (State) (Zip)

**Email Address:** \_\_\_\_\_

**Place of Birth:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Are you a legal resident of Florida?** \_\_\_\_ Yes \_\_\_\_ No

**Are you a U.S. Citizen?** \_\_\_\_ Yes \_\_\_\_ No **SS#:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Height:** \_\_\_\_\_ **Weight:** \_\_\_\_\_

Name of Parent(s)/Guardian(s): \_\_\_\_\_

Daytime Phone(s) of Parent(s)/Guardian(s): \_\_\_\_\_

### **ACADEMY PREFERENCE**

**Academy of Choice (number in order of preference):**

\_\_\_\_\_ U.S. Air Force Academy

\_\_\_\_\_ U.S. Military Academy

\_\_\_\_\_ U.S. Naval Academy

\_\_\_\_\_ U.S. Merchant Marine Academy

***Please note that graduation from a service academy obligates you to five years of active duty services.***

**I am also seeking the following nominations:**

\_\_\_\_\_ Vice-President    \_\_\_\_\_ Senator Scott    \_\_\_\_\_ Senator Rubio

### **ACADEMIC INFORMATION**

**Name of High School:** \_\_\_\_\_

**Principal:** \_\_\_\_\_ **Counselor:** \_\_\_\_\_

**Date of Graduation:** \_\_\_\_\_ **School Phone:** (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**College or Prep School Attended (if applicable):** \_\_\_\_\_

**G.P.A. (unweighted):** \_\_\_\_\_ **Class Rank:** \_\_\_\_\_ of \_\_\_\_\_ **(Top \_\_\_\_\_%)**

**Honors Classes:** Y/N

**AP Class:** Y/N

**IB Program:** Y/N

**SAT Scores:** Verbal \_\_\_\_\_ Math \_\_\_\_\_ **1<sup>st</sup> Date Taken:** \_\_\_\_\_

**2<sup>nd</sup> Date Taken:** \_\_\_\_\_

**ACT Scores:** Verbal \_\_\_\_\_ Math \_\_\_\_\_ **1<sup>st</sup> Date Taken:** \_\_\_\_\_

**2<sup>nd</sup> Date Taken:** \_\_\_\_\_

**\*\* Qualifying scores must be met by deadline \*\***

**I plan to take/retake the SAT/ACT on** \_\_\_\_\_



## **EXTRACURRICULAR ACTIVITIES**

Please list all school related groups or clubs as well as leadership positions you held and awards you received. **(Resumes not accepted as a substitute)**

<b>Activity/ Organization</b>	<b>Position(s) Held/ Leadership</b>	<b>Years Involved</b>	<b>Awards/ Honors</b>

## **VOLUNTEER/COMMUNITY INVOLVEMENT**

Please list any and all participation in groups or clubs which are not school sponsored (Tutoring, Habitat for Humanity, Church groups).

<b>Activity/ Organization</b>	<b>Position(s) Held/ Leadership</b>	<b>Years Involved</b>	<b>Awards/ Honors</b>

## HIGH SCHOOL ATHLETIC PARTICIPATION

Sport	Position(s) Held/ Leadership	Grade Level	Awards/ Honors

## HIGH SCHOOL ACADEMIC HONORS

Please list any you have received that have not previously been mentioned.

Honor/Award	Grade Received

## **PLEASE READ CAREFULLY BEFORE SIGNING**

I have read the information contained in this packet explaining the nomination procedures of U.S. Congressman Daniel Webster.

I request that U.S. Congressman Webster consider my application for a Congressional Nomination to the United States Service Academy or Academies that I have listed.

I understand the Congressman's requirements:

- The deadline for completed applications is **October 3, 2025**. If I have not submitted all of the requested information by the deadline, I understand that my application will **NOT** be given consideration.
- The personal interview that may be offered to me will be held the end of October or beginning of November.

I certify that I am a legal resident of the 11<sup>th</sup> district of Florida, that I have never been convicted of violating a state or federal statute, and that, if I am nominated, there is no known reason I should not be medically qualified to receive an appointment to a service academy.

**In signing this form, you are stating that you understand the nomination requirements for the office of U.S. Congressman Daniel Webster and that you will abide by these requirements.**

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*(Signature)*

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*(Date)*

Congressman Daniel Webster  
Attn: Service Academy Coordinator  
1200 Oakley Seaver Dr, Ste 203  
Clermont, FL 34711



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Phone: 352-241-9220  
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**LETTER OF RECOMMENDATION INSTRUCTIONS**

**Distinguished Recommender:**

The student who has requested that you fill out a recommendation form for him/her is applying for a nomination for admittance into one of our United States Service Academies. The academies are interested in not only the individual's academic abilities, but also that the individual is a well-rounded student with strong leadership qualities, good character, and physical fitness. Upon graduation from the Service Academy, these students will be commissioned officers in our United States military. This is a very important request and we appreciate your complete and honest evaluation. Please be assured your comments are for the sole use of the Congressman's staff and our academy panelists.

**High School Principal or Guidance Counselor:**

We have included a short Academic Recommendation form for your completion. It is imperative that we receive the candidate's ACT and/or SAT scores, school transcripts, and class ranking or approximation if your school does not have a ranking system.

We appreciate your time in assisting us. Should you have any questions, please feel free to call 352-241-9220 and speak with our Service Academy Coordinator.

**Our application deadline is October 3, 2025. After this date, no recommendations will be accepted, and the candidate's file will be considered incomplete.**

Please return the recommendation to the student to be included in their completed application packet.

*We ask that High School Transcripts to mailed directly to:*

The Office of Congressman Daniel Webster  
ATTN: Service Academy Coordinator  
1200 Oakley Seaver Dr, Ste 203  
Clermont, FL 34711



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11<sup>th</sup> Congressional District of Florida

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**ACADEMIC RECOMMENDATION**

This form must be completed by a high school guidance counselor or principal. Completion of this form is a requirement for nomination consideration. **The application deadline is Oct 4, 2025.**

**Full Name of Applicant:** \_\_\_\_\_  
(Last) (First) (Middle)

**Name of High School:** \_\_\_\_\_

**Address of School:** \_\_\_\_\_  
\_\_\_\_\_  
(City) (State) (Zip)

**School Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **Applicant's SS#:** \_\_\_\_\_ - \_\_\_\_ - \_\_\_\_\_

**Applicant's Year in School:** \_\_\_\_\_ **Unweighted GPA:** \_\_\_\_\_ **Weighted GPA:** \_\_\_\_\_

**Honors Classes:** Y/N **AP Class:** Y/N **IB Program:** Y/N

**SAT Scores:** Critical Thinking \_\_\_\_\_ Math \_\_\_\_\_ **ACT Scores:** Verbal \_\_\_\_\_ Math \_\_\_\_\_

**Numerical Class Rank/Size:** \_\_\_\_\_ / \_\_\_\_\_ (Required information. Estimate if necessary)

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Please honestly rate the candidate in the following areas:

QUALITIES	EXCELLENT	GOOD	FAIR	POOR
Teamwork				
Honesty				
Leadership				
Initiative				
Interaction with Peers				
Response to Criticism				
Ability to Handle Stress				
Overall Character				

**General Comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Signature:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_



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**RECOMMENDATION FOR SERVICE ACADEMY NOMINATION**  
(Please type or print)

**NOTE TO CANDIDATE:** Please enter your name and legal residence below as it appears on your application. Give this form to the person who will be writing the recommendation.

**APPLICANT NAME:** \_\_\_\_\_  
(Last) (First) (Middle)

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
(City) (State) (Zip)

**NOTE TO RECOMMENDER:** The person whose name appears above is applying for nomination for admission to one of the United States Service Academies. The purpose of the academies is to provide the education and training necessary for young men and women to become military officers. The questions posed below will be helpful in the selection process. Thank you for your time and effort on behalf of the applicant. Your generous assistance in giving this recommendation is very helpful and greatly appreciated. Please return this form to the student to be included in their completed application packet.

**How long have you known the applicant, and what is your relationship?**

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**What do you consider to be the applicant's strengths?**

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**What do you consider to be the applicant's most significant struggle?**

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**Do you know of any personal circumstances or conditions which might affect the applicant's ability to perform at a Service Academy? If yes, please explain.**

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Please give your appraisal of the applicant in terms of the qualities listed below:

	EXCELLENT	GOOD	AVERAGE	POOR
Honesty				
Attention to Detail				
Initiative				
Teamwork				
Leadership				
Response to Criticism				
Self Motivation				
Maturity				
Overall Character				

Please comment on the ratings you have assigned above, and make any additional statements about the applicant. Do not hesitate to attach additional sheets as necessary.

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RECOMMENDER'S NAME: \_\_\_\_\_

RECOMMENDER'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

POSITION OR TITLE: \_\_\_\_\_